

**2011 Craftshow Reservation Form**

**Name:** \_\_\_\_\_

**Business Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Description of Craft:** \_\_\_\_\_

\_\_\_\_\_

“A”-Indoor Exhibit Space (Pay according to first choice)

| # Choice in order of preference | Size                    | Price   |
|---------------------------------|-------------------------|---------|
|                                 | 8x8 (church)            | \$45.00 |
|                                 | 8x10 (church)           | \$55.00 |
|                                 | 8x10 endcap (church)    | \$65.00 |
|                                 | 15x8 (church)           | \$82.00 |
|                                 | 15x8 (church)w/1 endcap | \$92.00 |
|                                 | Special booth size      | \$ .    |

| Quantity |  | Total           |
|----------|--|-----------------|
| _____    | Number of booths reserved at                                 | \$ _____        |
| _____    | Number of 8ft tables \$10.00 each (1 per booth)(church only) | \$ _____        |
| _____    | Electrical Hookups \$15.00 each booth                        | \$ _____        |
|          | Late fee of \$20.00 after June 24, 2010 Per each booth       | \$ _____        |
|          | <b>TOTAL AMOUNT DUE</b>                                      | <b>\$ _____</b> |
|          | Craftshow Directory Ad- \$15.00                              | \$ _____        |
|          |  |                 |
|          | Minus 50% deposit  | \$ _____        |
|          | <b>TOTAL BALANCE DUE</b>                                     | <b>\$ _____</b> |

PLEASE SIGN CONTRACT ON REVERSE OF THIS APPLICATION